## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 04/21/2004 12:21 PM Pg: 1 of 4

THIS INSTRUMENT WAS PREPARED BY: Judith A. Kubal

#### PARTIAL RELEASE DEED



Corporate Office:

500 West Madison Chicago, Illinois 60661 Tel: 312-627-3900

KNOW ALL MEN BY THESE PRESENTS,

that Citibank Federal Savings Bank, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed her in altermentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUITCLAIM unto THRUSH SHAKESPHERE COURT, INC., AN ILLINOIS CORPORATION, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, brough or by a certain Mortgage Deed bearing the date of 25th day of June, 2002 and recorded in the Recorder's Office of Cook Count in the State of Illinois as document No 0020896185 on the 15th day of August, 2002 to the premises therein described as follows, to wit:

PARCEL 1:

UNIT NUMBER 504 IN THE SHAKESPEARE COURT CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND;

LOTS 27 AND 28 IN BLOCK 7 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7 IN A SUBDIVISION OF THE SOUTHWEST QUARTER (1/2) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 0328219122; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 504, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0328219122.

Commonly Known as:

1033 East 46th Street #504

Chicago, Illinois

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Box 400-CTCC

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PIN:

20-02-317-011 20-20-317-022 20-02-317-027 20-02-317-028

of Chicago situated in the City County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Citibank, Federal Savings Bank, successor in interest to First Federal Savings and Loan , ha. and atte.

COUNTY OF COOK COUNTY CLERK'S OFFICE Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 17<sup>th</sup> day March ,20 04. President, and attested by its Asst.

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Citibank, Federal Savings Bank, successor in interest to First Federal Savings and Loan Association of Chicago

## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE CONTRACT THE CONTRACT OF DEEDS	OWNER, THIS	S RELEASE SH	Assistant Secretary  IALL BE FILED  MORTGAGE OF
WITH THE RECORDER OF DEEDS DEED OF TRUST WAS FILED.	N WHOSE	OFFICE THE	MORIGAGE OF
OPED OF TREEST WAS TILLD.			
STATE OF ILLINOIS			
COUNTY OF COOK SS.			
	I, Jo	oyce R. Benjamin	
A Notary Public in and for said County, in the State aforesaid,	DO HEKEBY CERTIF	FY, that	
Joseph K. Kreisel	Y/X		Vice President of the
Citibank, Federal Saving Bank and Robert J. Janik			istant Secretary of
said Corporation, personally known to me to be the sam such Joseph K. Kreisel Vice President and	Robert J. Janik	Assistant Secretary r	espectively, appeared before
me this day in person and acknowledged that they signed and free and voluntary act of said	d delivered the said inst	rument 2. their own free	and voluntary act, and as the
Corporation, for the uses and purposes therein set forth: and the	he said Assistant Secretary	did also then and there ac	knowledge that
he, as custodian of the corporate seal of said Corporation, di own free and voluntary act, and as the free and voluntary act of	id affix the said corpora	nte seals of said Corpora	ion to said instrument as his
GIVEN under my hand and Notarial Seal this	17 <sup>th</sup>	day of March	, 20 <u>_04</u>
lactor De Bourda			

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"OFFICIAL SEAL"

PUBLIC STATE OF JOYCE R. BENJAMIN STATE OF COMMISSION EXPIRES 05/09/04

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### JNOFFICIAL

b∀œE ₫

Property of Cook County Clerk's Office Savings and Loan Association of Chicago Successor In Interest to First Federal Citibank Federal Savings Bank,

RELEASE DEED

By Corporation

To:

This Release Deed must be recorded now with the County Recorder, or if title is registered under the Deed must be presented to the Registrar of Titles. Torrens system, cancelled papers and Release

Your cancelled mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping.

Mail To:

Thrush Development Company 357 West Chicago Avenue Chicago, Illinois 60610 Liz O'Loughlin