

UNOFFICIAL COPY



Doc#: 0411245011
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/21/2004 08:38 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

2188781/943
GOCHEV M.
12/22/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MITKO GOCHEV, dated JULY 28, 2003, and recorded among the land records of Cook County/City, IL, as Document #0324004148, Volume # and Page #, recorded 8/28/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

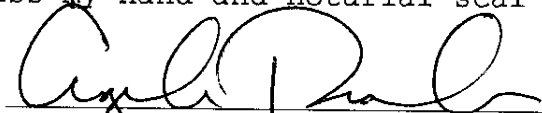
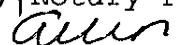

LESLIE A. COOK, VICE PRESIDENT

Property Address: 3229 N. TROY STREET CHICAGO
Parcel Identification #: 13-24-318-008-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me ANGELA PIALUR, a Notary Public, personally appeared LESLIE A. COOK, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 11TH day of MARCH, 2004.


ANGELA PIALUR, Notary Public
Resident of  County, Indiana
Expires: SEPTEMBER 2, 2011



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165



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2188781

LOT 35 IN BLOCK 7 IN SOUTHEAST GROSS UNTER DEN LINDEN ADDITION TO CHICAGO, OF THAT PART LYING SOUTHWEST OF THE CENTRE OF ELSTON ROAD OF THE SOUTH 18.787 CHAINS OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND EXCEPT 1 ACRE IN THE SOUTHEAST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office