

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0411246045
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/21/2004 10:04 AM Pg: 1 of 2

3903180

Date: 04/15/04

Order Number: 2000 000390318

TICOR TITLE

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JANUARY 7, 2003 AND RECORDED JANUARY 29, 2003 AS DOCUMENT NO. 0030130549
MADE BY SANDRA L SWIFT, SINGLE TO VIRTUAL BANK TO SECURE AN INDEBTEDNESS IN THE
AMOUNT OF \$360,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Karin R. Jackson
Telephone No.: (847) 480-1212

Karin R. Jackson

State of Illinois
County of Cook

This Instrument was acknowledged before me on 4-15-04 by Karin R. Jackson as (officer for/agent of) Ticor Title Insurance Company.

Eugene L. Richmond
(Signature of Notary)



Notary Public
My commission expires 03/21/2007

Prepared by: Karin R. Jackson
Address: 900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062
Return to: SANDRA L SWIFT
2312 MAPLE AVE

CRTOFRIS NORTHBROOK, ILLINOIS 60062

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CERTIFICATE OF RELEASE

Permanent Index Number: 04-09-410-068-0000

Common Address: 2312 MAPLE AVE
NORTHBROOK, ILLINOIS 60062

Legal Description:

PARCEL 1:

LOT 2 IN OWNERS RESUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 30.0 FT. OF THE NORTH 44.50 FT. OF THE SOUTH 404.50 FEET OF THE FOLLOWING TAKEN AS TRACT: LOT 9 AND THE EAST 1/2 OF LOT 8 (EXCEPT THAT PART OF LOT 8 FALLING IN THE NORTH 300.97 FEET OF THE WEST 3.0 FEET OF THE EAST 1/2 OF LOT 8 IN RUGEN'S SUBDIVISION OF THE WEST 660 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office