INOFFICIAL COPY

CERTIFICATE OF RELEASE

04/15/04 Date:

Order Number:

2000

000390318

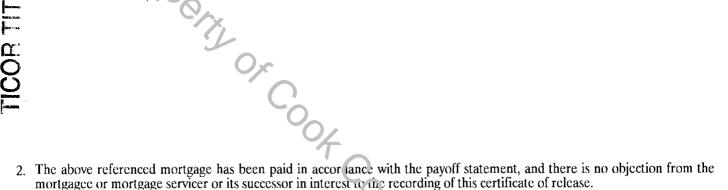


Doc#: 0411246045 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/21/2004 10:04 AM Pg: 1 of 2

(Signature of N

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JANUARY 7, 2003 AND RECORDED JANUARY 29, 2003 AS DOCUMENT NO. 0030130549 MADE BY SANDRAD. SWIFT, SINGLE TO VIRTUAL BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$360,00%.00



- 3. The person executing this certificate of release is an officer or day appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a perso i who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Karin R. Jackson

Telephone No.: (847) 480-1212

Return to:

County of *COU*

County of WOLF.

This Instrument was acknowledged before me on 4-15-04 by Karin R. Jacks Gas (officer for/agent of Tidor Title

Insurance Company.

OFFICIAL SEAL

ELIZABETH L. RICHMOND NOTARY PUBLIC, STATE OF ILLINOIS

Notary Public My commission expires on

MY COMMISSION EXPIRES 3/21/2007

Prepared by: Karin R. Jackson

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062 Address:

SANDRA L SWIFT

2312 MAPLE AVE

CRTOFRES NORTHBROOK, ILLINOIS 60062

0411246045 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 04-09-410-068-0000

Common Address: 2312 MAPLE AVE

NORTHBROOK, ILLINOIS 60062

Legal Description:

PARCEL 1:

LOT 2 IN OWNERS RESUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 30.0 FT, OF THE NORTH 44.50 FT, OF THE SOUTH 404.50 FEET OF THE FOLLOWING TAKEN AS TRACT: LOT 9 AND THE EAST 1/2 OF LOT 8 (EXCEPT THAT PART OF LOT 8 FALLING IN THE NORTH 300.97 FEET OF THE WLST 3.0 FEET OF THE EAST 1/2 OF LOT 8 IN RUGEN'S SUBDIVISION OF THE WEST 660 FEET ESOC HIRD PK OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.