

# UNOFFICIAL COPY



Doc#: 0411246065  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/21/2004 10:19 AM Pg: 1 of 3

TICORTITLE 535280

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

Prepared By:  
Theresa K Ensey  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7851 W Ogden Ave, Lyons, IL, 60534 docs hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated April 12, 2004, made and executed by Zarko Spegar and Dusko Spegar, MARRIED TO GORDANA SPEGAR AN UNMARRIED MAN

0411246064

to and in favor of First Residential Mortgage Corp upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#: 18-02-300-0480  
Property Address: 8706 Plainfield Road, Lyons, IL 60534  
such Mortgage having been given to secure payment of two hundred ten thousand and 00/100 (\$ 210,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97

AMDP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7201

0896297501  
CN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896297501ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness First Residential Mortgage Corp  
(Assignor)

\_\_\_\_\_  
Witness By: Suzanne Gauder Esq  
(Signature)

\_\_\_\_\_  
Attest **ATTORNEY IN FACT**

Seal:

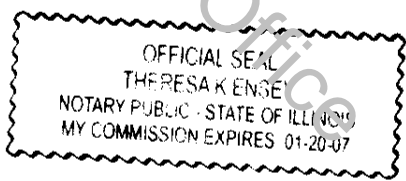
State of Illinois  
County of Kane

This instrument was acknowledged before me on April, 12, 2004  
by Suzanne Gauder  
as Attorney in fact of

Theresa Kensey

995W(IL) (0109)

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000535280 OC  
STREET ADDRESS: 8706 W PLAINFIELD RD.  
CITY: LYONS COUNTY: COOK COUNTY  
TAX NUMBER: 18-02-300-048-0000 AND 18-02-300-047-0000

### LEGAL DESCRIPTION:

THAT PART OF LOT 11 (EXCEPT THE NORTH 46 FEET THEREOF) LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF SAID LOT 11, SAID POINT BEING 69.18 FEET FROM THE SOUTHEAST CORNER OF SAID LOT, TO A POINT IN THE WESTERLY LINE OF SAID LOT SAID POINT BEING 91.48 FEET FROM THE SOUTHWEST CORNER OF SAID LOT, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 11, A DISTANCE OF 25.05 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 32.54 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 11, SAID POINT BEING 45.88 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 11; THENCE WEST 45.88 FEET TO THE PLACE OF BEGINNING, ALL IN ARTHUR T. MCINTOSH'S PLAINFIELD ROAD ADDITION, A SUBDIVISION OF THE NORTH 813 FEET OF THAT PART OF THE SOUTHWEST 1/4 LYING WEST OF THE EAST 48 RODS THEREOF, IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### ALSO:

THE NORTH 2 FEET OF LOT 26 IN ARTHUR T. MCINTOSH'S PLAINFIELD ROAD ADDITION, A SUBDIVISION OF THE NORTH 813 FEET OF THAT PART OF THE SOUTHWEST 1/4 LYING WEST OF THE EAST 48 RODS THEREOF IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH 2 FEET OF LOT 26 LYING EAST OF THE NORTHEASTERLY LINE OF LOT 2 IN OWNER'S SUBDIVISION OF LOT 26 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOT 27 IN ARTHUR T. MCINTOSH'S PLAINFIELD ROAD ADDITION AS PREVIOUSLY DESCRIBED.