# **UNOFFICIAL COPY**



Doc#: 0411247166

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/21/2004 11:29 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000389919782005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)....

MARIA ANDINO

Property

4724 S ADA.

CHICAGO,IL 60609

P.I.N. 20-08-104-031-0000

Address.... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/03/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Fee ment Number 03304445028, to the premises therein described as situated in the County of COOK, State of Illinois 2s follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of March, 2004.

Mortgage Electronic Registration Systems, Inc

Jennifer Ramirez Assistant Secretary 0411247166 Page: 2 of 3

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jennifer Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver id the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of March 2004.



Christina Lee, Note v public Commission expire 39/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARIA ANDINO 6048 S WHIPPLE ST CHICAGO, IL 60629

Prepared By: Brandee Anderson

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## LEGAL DESCRIPTION

Lot 5 in block 1 in W.S. Frazier's subdivision of the west half of the north west quarter of the north east quarter of the north west quarter of section 8, township 38 north, range 14, east of the third principal meridian, in Cook County, Illinois.

Tax Id# 20-08-104-031-000

Property of Cook County Clark's Office