NOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION BOX 251

OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0411247121 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/21/2004 10:14 AM Pg: 1 of 3

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company a corporation of the State of Ilirois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage* and Assignment of Rents and Leases, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY and QUIT CLAIM unto M & F Development, Inc., an Illinois Corporation. heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents and Leases, bearing date 31st of July, 2000 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page document No. 00616648 and No. 00616649, respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED "EXHIBIT A"

COMMON ADDRESS: 1359-63 North Mohawk, Chicago, IL

PIN(S): 17-04-122-027-0000, 17-04-122-028-0000, 17-04-122-029-0000

*and modified by Modification and Extension Agreement Recorded as Document No. 0010852376 *and modified by Second Modification and Extension Agreement Recorded as Documert No. 0020250890 *and modified by Third Modification and Extension Agreement Recorded as Document 10, 0021031485

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this 25th day of September, 2003

PRAIRIE BANK AND TRUS

BY:

oan &dministration Officer

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that June A. Novotny personally known to me to be the Vice President of the Prairie Bank and Trust Company a corporation, and, Monica J. Gray, personally known to me to be the Loan Administration Officer of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Administration Officer they signed and delivered the said instrument as Vice President and Loan Administration Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 25th day of September, 2003.

OFFICIAL SEAL' Notary Public, State of Illinois My Commission Expires 11/22/06 cococococococococo

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Notary

M & F Development, Inc., an Illinois Corporation TO: and Control Office

1359 - 1363 North Mohawk

Chicago, IL Cla# 44521001

MAIL RECORDED DOCUMENTS TO

Mr. John Colbert 2727 N. Lincoln ave. Chicago, Se. 60614

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PARCEL 1: UNIT 1 IN THE 1363 NORTH MOHAWK PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN SUBDIVISION OF THE NORTH 3/4 OF LOT 29 AND THE NORTH 3/4 OF THE WEST 1/2 OF LOT 30 IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY M&F DEVELOPMENT, INC., RECORDED ON AUGUST 10, 2001 AS DOCUMENT NUMBER 001-0736755, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, LIMITED COMMON ELEMENT, AS DELINEATED (IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 001-0736755.