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UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609



Doc#: 0411249000
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/21/2004 07:03 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Enrique J. Aguilar, Jr.
1711 S. Laflin Street
Chicago, IL 60608-2124

Loan No. 52746

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois, as Assignee from The Federal Deposit Insurance Corporation, as receiver for Universal Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank And Trust Company of Chicago, not personally but as Trustee under Trust Agreement dated January 19, 1995 and known as Trust Number 119979-05 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of January, A.D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00105099, and a certain Assignment of Rents dated the 27th day of January, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00105100, to the premises therein described, as follows, to-wit:

LOT TEN (10) IN THE SUBDIVISION OF THE SOUTH HALF (1/2) OF BLOCK FIVE (5) IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND COMMONLY KNOWN AS 1523 WEST 18TH PLACE, CHICAGO, ILLINOIS.

P.I.N. #: 17-20-309-015-0000
Common Address: 1523 West 18th Place, Chicago, Illinois

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 1st day of March, A.D. 2004.

ATTEST:

Assistant Vice President

By:
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Vince Sarelli personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of March, A.D. 2004.

OFFICIAL SEAL
SARA S. LEONARD
NOTARY PUBLIC - COOK COUNTY
ILLINOIS

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