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Doc#: 0411249185
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/21/2004 01:27 PM Pg: 1 of 2

MT →

FULL

MAIL TO:
PRIME EQUITY TITLE
SERVICES, INC.
855 E. GOLF RD. #2140
ARLINGTON HTS., IL 60005

222172

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto OLD KENT BANK, TRUSTEE, AS SUCCESSOR-TRUSTEE TO FIRST NATIONAL BANK OF EVERGREEN PARK, A/T/U/T DATED 5-20-92 A/K/A TRUST# 12445 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 23 of OCTOBER 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. 001164533 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 3, 4, 7 AND 8 IN BLOCK 19 IN ATWOODS ADDITION TO WASHINGTON HEIGHTS SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST QUARTER AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 24-23-312-012 AND 013

Address(es) of Premises : 3905 W 116TH PLACE, ALSIP, ILLINOIS 60503

Witness _____ hand _____ and seal _____, this 14 DAY OF JULY, 2003

BY: *Eugene Moore* (SEAL)

Attest: *Joan Nepe* (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

v

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14, day of JULY, 2003


NOTARY PUBLIC

Commission Expires 11/16/04

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