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MAIL TO:  
HOME EQUITY TITLE  
SERVICES, INC  
855 E. GOLF RD. #2140  
ARLINGTON HEIGHTS, IL 60005



Doc#: 0411249186  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/21/2004 01:27 PM Pg: 1 of 2

~~From To:~~  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Prepared By:  
ZKSS80

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 33912

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 2003 executed by RICHARD SALINAS, A SINGLE MAN AND ELIZABETH SALINAS, A SINGLE WOMAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0030412480, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 19-08-322-009

Commonly known as: 5308 SOUTH MCVICKER AVENUE, CHICAGO, ILLINOIS 60638 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

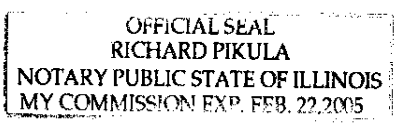
On March 7, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared BERNARD W. Glavin

By: BERNARD W. Glavin Jr  
As: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public   
Cook County,  
My commission Expires: 02/22/2005



# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOT 1 (EXCEPT THE NORTH 60 FEET) IN BLOCK 6 IN F.H. BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER: 19-08-322-009

COMMONLY KNOWN AS: 5308 SOUTH MCVICKER  
CHICAGO, IL 60638

Property of Cook County Clerk's Office