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CERTIFICATE OF RELEASE



Doc#: 0411201253

Eugene "Gene" Moore Fee: \$26.00 **Cook County Recorder of Deeds** Date: 04/21/2004 02:01 PM Pg: 1 of 2

SIRST AMERICAN TITLE

Insurance Company.

Date: March 30, 2004

Title Order No.: 751203

Name of Mortgagor(s). Anne M. Wilson

Name of Original Mortgague: ABN AMRO Mortgage Group, Inc.

Name of Mortgage Servicer (if any):

or Document No.: 0325947144 Mortgage Recording: Volume: Page:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-04-221-060-1116 Vol. 0498 17-04-221-060-1282 Vol. 0498

Common Address: 1250 North Lasalle Street-1204, Chicago, IL 60610

First American Title Insurance Company

By: Its: Office Manager

Address: One N. Constitution Dr, Ste 2, Aurora, IL 60506

Telephone No.: (630) 844-2626

State of Illinois

County of Kane

)55

ment was acknowledged before me on March 30, 2004 by Gail Hilton as office manager of F This/instr

Notary Public, State of Illinois My commission expires: 05/21/07

American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555 Prepared By: Robert J. Duffin, First

Mail To: Anne M. Wilson, 1250 North Lavalle Street-1204, Chicago, IL 60610

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 1204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1260 NORTH LASALLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00745214, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 00718025 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office