

UNOFFICIAL COPY



0411201215

Prepared By:

EXECUTIVE HOME MORTGAGE CORP
1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

Doc#: 0411201215
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/21/2004 12:01 PM Pg: 1 of 3

and When Recorded Mail To

EXECUTIVE HOME MORTGAGE
1618 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0003136468

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMI SBURG OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 2004
executed by MICHAEL A ANZALONE AND DANA M ANZALONE, HUSBAND AND WIFE

745708 2083

FIRST AMERICAN TITLE
ORDER NUMBER _____

to EXECUTIVE HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1065 ASH ROAD, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

EXECUTIVE HOME MORTGAGE

On MARCH 30, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

AL A MARTINEZ

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

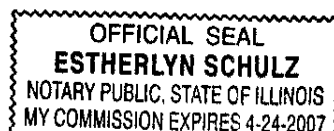
By: AL A MARTINEZ
Its: PRESIDENT

By: _____
Its: _____
Witness: LAURIE A ANDERSON

Notary Public _____
County, _____
My Commission Expires 4-24-2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171



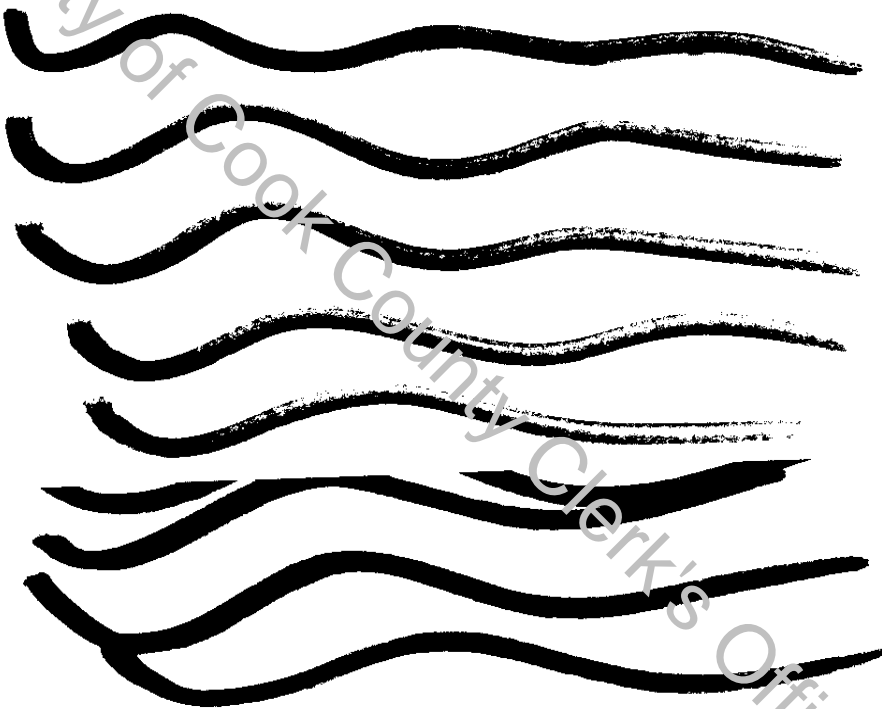
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0003136468

RIDER - LEGAL DESCRIPTION

See Legal description attached hereto and made a part hereof

Property of Cook County Clerk's Office



07-14-107-002-0000

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EXHIBIT A - LEGAL DESCRIPTION

Lot 8 in Block 8, in Hoffman Estates 1, being a Subdivision of that part of the West 1/2 of the Northwest 1/4 and that part of the Northwest 1/4 of the Southwest 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road, together with that part of the Northeast 1/4 of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 5, 1955 as Document Number 1612242, in Cook County, Illinois.

Property of Cook County Clerk's Office