

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
CHARTER ONE BANK N.A.  
TANESHA GRASTER  
75 ERIEVIEW PLAZA - 3RD FLOOR  
EV-3391  
Cleveland OH 44114

AND WHEN RECORDED MAIL TO:  
CHARTER ONE BANK N.A.  
SANSOPHIA C BALLENTINE  
75 ERIEVIEW PLAZA - 3RD FLOOR  
EV-3391  
Cleveland OH 44114



Doc#: 0411201311  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/21/2004 02:53 PM Pg: 1 of 2

Loan Number: 00009920211942

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DARRELL GARRETT

Original Mortgagee(S): CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

Original Instrument No: 00706577

Date of Note: 08/30/2000

Original Recording Date: 09/12/2000

Property Address: 15226 WABASH SOUTH HOLLAND, IL 60473

Legal Description: Lot Block Section Township Range Plat  
LOT 7 R & B SUBDIVISION, A SUBDIVISION OF PART OF LOT 4 IN MARTZEVELO'S SUBDIVISION IN THE  
SUBDIVISION OF THE EAST 1/2 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10,  
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF  
SUBDIVISION RECORDED NOVEMBER 6, 1957 AS DOCUMENT 17058413 IN COOK COUNTY, ILLINOIS.

Pin #: 29-10-304-025-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/16/2004.

ST PAUL FEDERAL, A DIVISION  
OF CHARTER ONE BANK, FSB

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }  
City/County of Cuyahoga }

This instrument was acknowledged before me on 04/16/2004 by PAT DAVID, AUTHORIZED OFFICER of ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

==

Notary Public: SANSOPHIA C  
BALLENTINE

# UNOFFICIAL COPY

My Commission Expires:

09/27/2005

Resides in: Cuyahoga

Property of Cook County Clerk's Office

