## UNOFFICIAL COPILIDADE

Doc#: 0411204240

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds

Date: 04/21/2004 02:24 PM Pg: 1 of 2

## SUBORDINATION AGREEMENT

Fifth Third Bank, 1000 E 80 <sup>th</sup> Place, Merrillville	e, IN 46410, agrees that the debt
evidenced by the Mortgage given by Sonia Y C	napel and Adonis Chapel, to Fifth Third
Bank, in the amount of \$20,528.00, recorded Ju	ne 18, 2002, as Document Number
0020678568, Cook County Records, is subording	ated to First NLC Financial Services,
mortgage given by Sonia Y Chapel and Adonis	Chapel, to First NLC Financial Services
that being recorded on	, 2004 as Document Number
, Cook County Records.	
The land affected by those Mortgages and this s	abordination agreement is the following
Property Address: 1294 Schring Circle, Elgin, II	2 60120
Tax Code: 06-17-102-042	
Witnesses Julie Van Volkenburgh	Fifth Third Pank
Jahre Van Volkenburgh	David Zimmerman
C.MIN DONNINGTO	Senior Credit Manager
Carey Kohlmeyer	1500 E 80 <sup>th</sup> lace
en e	Marrillville, IN 46410
	し

STATE OF INDIANA County of Newton

On March 11, 2004 before me, the subscriber, a Notary Public in and for said county, personally appeared David Zimmerman to me personally known, who being by me duly sworn, did say that he is the Senior Credit Manager of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors and David Zimmerman acknowledged said instrument to be free act and deed of said corporation.

The state of the s

Valerie L Massey Notary Public Newton County, Indiana My Comm. Expires: 2-8-2008

Prepared by and Mail to: Kristy Ginther Fifth Third Bank 1000 E 80<sup>th</sup> Place Merrillville, IN 46410 846913580

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## **SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 200613U\*REV 3-5-04

The land referred to in this Commitment is described as follows:

LOT 154 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF ALL RECUPTION OF COOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NUMBER 91-199804, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (200613.PFD/200613U/4)

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