UNOFFICIAL CO



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/21/2004 02:52 PM Pg! 1 of 2

CERTIFICATE OF RELEASE

Date: 03/25/0+

Law Title Order Number: 202505L

Name of Mortgagor(s): 1. ARROYO/CASTREJON

- Name of original Mortgages: ROSE MORTGAGE/WASHINGTON MUTUAL 2.
- Name of Mortgage Service (if any): WASHINGTON MUTUAL 3.
- Mortgage recording Dccument Number(s): 4. 0020711194
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. WASHINGTON MUTUAL
 - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/10].
- This certificate of release is made on behalf of the mortgago. of a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows: 9.

Permanent Index Number: 13-33-110-037

Address: 2144 NORTH LOCKWOOD, CHICAGO, IL 60639

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

JENNIFER CLARK

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/25/04 by

JENNIFER CLARK

as (office fror/agent of) Law Title Insurance Company.

Notary Public

By:

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

OFFICIAL SEAL **VAGUILAR**

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 09/26/07



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THE NORTH HALF OF LOT 71 AND ALL OF LOT 72 IN BLOCK 5 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

(202505.PFD/202505L/6)