## **UNOFFICIAL COPY**



Doc#: 0411204239

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/21/2004 02:23 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 03/19/0-

Law Title Order Number: 200613U

Name of Mortgagor(s): 1.

SONIA Y. CHAPE!. AND ADONIS CHAPEL

- Name of original Mor orgee: MERS AND FIFTH THIRD 2.
- Name of Mortgage Servicer (if any): COUNTRYWIDE AND FIFTH THIRD 3.
- Mortgage recording Document Number(s): 4. 0020065809 AND 002678558
- The above referenced mortgage has been paid in accordance with the payoff statement received from NETWORK FINANCIAL

and there is no objection from the mortgager or mortage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 535/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statemen 8.

The property described in the mortgage is as follows: 9.

Permanent Index Number: (

Address: 1294-SEBRING CIRCLÉ, ELGIN, IL 60120

See Attached Exhibit "A' Property Legal Description:

Law Title Insurance Company

KELLI JO CIDLIK

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

KELLI JO CIDLIK This instrument was acknowledged before me on 03/19/04 by

as (officer/for/agent of) Law Title Insurance Company.

**Notary Public** 

Notary Public, State May 9, 2001

Notary Public, State May 9, 2001

My Commission Expires May 9, 2001 Prepared by Law Title Insurance

**#** 3/9/2004 15:56

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0411204239 Page: 2 of 2

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 200613U\*REV 3-5-04

The land referred to in this Commitment is described as follows:

LOT 154 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO MERECOR.

OPCOOK

COUNTY CIENTS OFFICE THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NUMBER 91-199804, IN COOK COUNTY, ILLINOIS.

(200613.PFD/200613U/4)

ALTA Commitment Schedule C