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Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0411206111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2004 01:39 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - VERNON HILLS -908 #:0611756347 "HOSU" Lender ID:F27/492/1688685161 Cook, Illinois
MERS #: 100081200000107710 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by TIBERIU HOSU AND CONVALARIA HOSU, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, in the County of Cook, and the State of Illinois, Dated: 05/16/2003 Recorded: 05/28/2003 as Instrument No.: 0314835273, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN ERNEST H. KLODE'S RESUBDIVISION OF LOTS 1 TO 8 IN BLOCK 3 IN ERNEST H. KLODE'S BUNKER HILL COUNTRY CLUB ESTATE BEING A RESUBDIVISION OF PART OF LOTS 1 AND 3 AND IN SUBDIVISION OF WILLIAM KOLB'S FARM SAID FARM. BEING A SUBDIVISIO OF LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 IN SUBDIVISION OF PART OF VICTORIA POTHIER'S RESERVATION WITH PARTS OF LOTS TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO LOT 5 AND PART OF LOT 8 IN SAID VICTORIA POTHIER'S RESERVATION IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 1031215019

Property Address: 7000 LEXINGTON LN, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 14th, 2004

By: 
N STATON, Assistant Vice-President

SC
P2
MY
SW
CR

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SATISFACTION Page 2 of 2

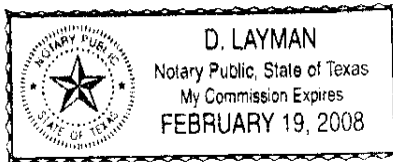
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 14th, 2004.

WITNESS my hand and official seal,

D. Layman

Notary Expires: / /



(This area for notarial seal)

Prepared By: Jennifer Curtis, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office