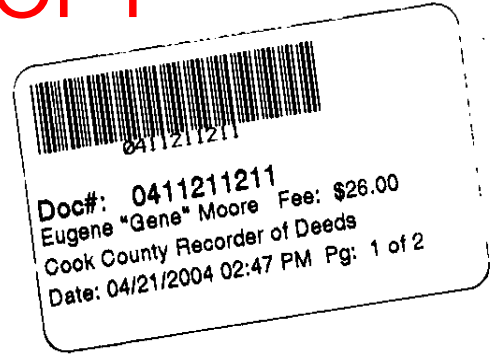


UNOFFICIAL COPY

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532



CERTIFICATE OF RELEASE

Date: 04/03/04

Law Title Order Number: 203974K

1. Name of Mortgagor(s):
ALBERT HARTOUN, NADA HARTOUN
2. Name of original Mortgagee: UNITED TRUST BANK, BANK ONE
3. Name of Mortgage Servicer (if any): UNITED TRUST BANK, HARRIS BANK
4. **Mortgage recording Document Number(s):**
97374060, 0030369384
5. The above referenced mortgage has been paid in accordance with the payoff statement received from UNITED TRUST BANK, HARRIS BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:

Permanent Index Number: 09-15-206-045
Address: 9507 NORTH TERRACE PLACE, DES PLAINES, IL 60016
Property Legal Description: See Attached Exhibit "A"
Law Title Insurance Company

By: 
CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523
Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/08/04 by
as (officer for/agent of) Law Title Insurance Company.

CURT CIDLIK



Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60006

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 203974K

The land referred to in this Commitment is described as follows:

PARCEL 1:

THE EAST 25.84 FEET OF THE WEST 103.43 FEET OF LOT 36 AS MEASURED ON THE NORTH LINE THEREOF (36) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981.

PARCEL 2:

THAT PART OF LOT (20), IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, HEREINAFTER DESCRIBED AS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 20, FORTY EIGHT FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE CONTINUING SOUTH ON THE WEST LINE OF LOT TWENTY, EIGHT FEET; THENCE EAST ON A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 20, 26 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 20, 8 FEET; THENCE WEST 26 FEET TO THE PLACE OF BEGINNING (20) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431.