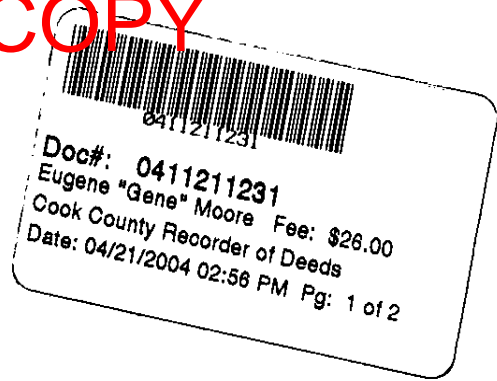


UNOFFICIAL COPY



MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532

CERTIFICATE OF RELEASE

Date: 03/29/04

Law Title Order Number: 200825A

- 1. Name of Mortgagor(s):
ROBERT R. ODROWSKI AND CHRISTINA A. ODROWSKI
- 2. Name of original Mortgagee: MERS
- 3. Name of Mortgage Servicer (if any): BANK ONE NA

02-12-200-021-1009

Law Title Pick-Up

- 4. **Mortgage recording Document Number(s):**
0020019157

5. The above referenced mortgage has been paid in accordance with the payoff statement received from ATLAS FINANCIAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 735/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 1243 EAST BALDWIN LANE UNIT 601, PALATINE, IL 60074

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

KELLI JO CIDLIK

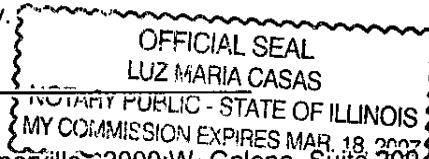
Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/29/04 by KELLI JO CIDLIK as (officer for/agent of) Law Title Insurance Company.

Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville, 2000-W. Galena, Suite 200, Aurora, IL 60506

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Authorized Agent For:

Fidelity National Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 200825A

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 601 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23448135, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400, TO JAME J. MCNALLY DATED FEBRUARY 25, 1977 AND RECORDED MARCH 14, 1977 AS DOCUMENT 23839930, IN COOK COUNTY, ILLINOIS.