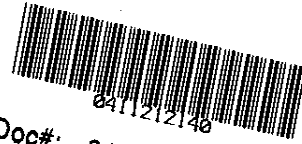


UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
MICHAEL B FINNIGAN
8723 W VAIL DR
PALOS HILLS, IL 60465



Doc#: 0411212140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2004 02:44 PM Pg: 1 of 2



SATISFACTION

CITIMORTGAGE, INC. #:0011081761 "FINNIGAN" Lender ID:101/0013081761 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by MICHAEL B. FINNIGAN AND LAURA M. FINNIGAN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to E-LOAN, INC., in the County of Cook, and the State of Illinois, Dated: 10/01/2003 Recorded: 10/29/2003 as Instrument No.: 033022007, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 OF LESLIE C. BARNARD'S PALOS ON THE GREEN, UNIT 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14 TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

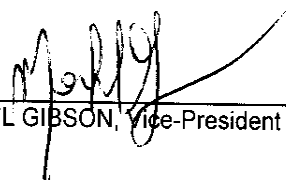
SUBJECT TO: (A) GENERAL REAL ESTATE TAXES FOR THE YEAR 1995 SECOND INSTALLMENT AND SUBSEQUENT YEARS; (B) SPECIAL ASSESSMENTS CONFIRMED AFTER JULY 11, 1996; (C) BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; (D) ZONING LAWS AND ORDINANCES; (E) EASEMENTS FOR PUBLIC UTILITIES; AND (F) DRAINAGE DITCHES, FEEDERS, LATERALS AND DRAIN TILE, PIPE OR OTHER CONDUIT.

Assessor's/Tax ID No. 23-14-106-006

Property Address: 8723 W. VAIL DRIVE, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC.
On April 9th, 2004

By: 
MERHL GIBSON, Vice-President



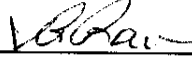
3-1
P. 4
M. J.
17/16

UNOFFICIAL COPY

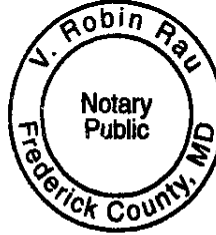
STATE OF Maryland
COUNTY OF Frederick

On April 9th, 2004, before me, V. ROBIN RAU, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



V. ROBIN RAU
Notary Expires: 12/31/2007



(This area for notarial seal)

Prepared By: Sherry L Sheffler, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-866-558-3662

Property of Cook County Clerk's Office