

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0411213005

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0411213005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2004 09:15 AM Pg: 1 of 2

L#: 1977590879

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT JAWORSKI & JOSEPHINE JAWORSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RBC MORTGAGE COMPANY** bearing the date 02/14/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030281254

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

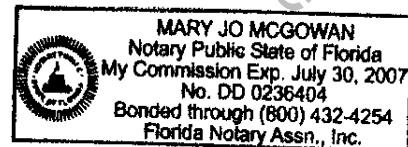
SEE ATTACHED EXHIBIT A
known as: 930 WESTFIELD LN SCHAUMBURG, IL 60193
PIN# 07-28-314-055

dated 04/10/2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 04/10/2004 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 128451 DCZ23502 1000589000

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2650

UNOFFICIAL COPY**30281254****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 IL0228788 LPA
STREET ADDRESS: 930 WESTFIELD LANE
CITY: SCHAUMBURG **COUNTY:** COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: LOT 21420 IN WEATHERSFIELD UNIT NUMBER 21-'E' TOWNHOUSE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 2910997, DECEMBER 13, 1976 AND ALSO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 23745088, DECEMBER 13, 1976, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED DECEMBER 13, 1976 AND RECORDED AS DOCUMENT 23745087, IN COOK COUNTY, ILLINOIS