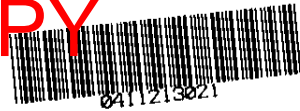


# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0411213021  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/21/2004 09:15 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1621346448

The undersigned certifies that it is the present owner of a mortgage made by **STEPHEN A GEMEINER & LAUREL A GEMEINER** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 10/17/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021176931

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

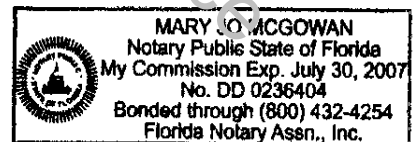
SEE ATTACHED EXHIBIT A  
known as: 16839 SPICEBUSH LANE ORLAND PARK, IL 60467  
PIN# 27-29-214-031

dated 04/10/2004  
CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/10/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 127062 DCZ23502

2  
265-d

## UNOFFICIAL COPY

62134644\1621346448  
GEMEINER

21178398

PARCEL 1: THE SOUTH 35.67 FEET OF THE NORTH 80.0 FEET OF THAT PART OF LOT 6 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 00 DEGREES AND 09 MINUTES 07 SECONDS WEST 42.63 FEET ALONG THE WEST LINE OF SAID LOT 6; THENCE NORTH 89 DEGREES 50 MINUTES 53 SECONDS EAST 38.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 24 MINUTES 46 SECONDS EAST 124.33 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 14 SECONDS EAST 81.00 FEET; THENCE SOUTH 00 DEGREES 24 MINUTES 46 SECONDS WEST 124.33 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 14 SECONDS WEST 81.00 FEET. TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN MALLARD LANDINGS UNIT 4A, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST QUARTER OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MALLARD LANDINGS TOWNHOMES RECORDED JUNE 27, 1991 AS DOCUMENT 91315347 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1988 KNOWN AS TRUST NUMBER 13-2331-19 TO STEPHEN A. GEMEINER AND LAUREL A. GEMEINER DATED JULY 21, 1994 AS DOCUMENT 94662388 FOR INGRESS AND EGRESS .

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