

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0411213197  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/21/2004 03:52 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 7019814453

The undersigned certifies that it is the present owner of a mortgage made by **FRANCISCO J RIVERA AND MARIA T RIVERA** to **HOME SAVINGS OF AMERICA, FSB** bearing the date 09/09/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 98816251

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

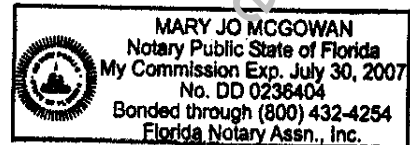
SEE ATTACHED EXHIBIT A  
known as: 10822 S. AVE. L CHICAGO, IL 60617  
PIN# 26-17-118-024

dated 04/06/2004  
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/06/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 108663 KSW21706

5-1  
P2  
5-1  
m-1  
K3

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FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA LOAN POLICY FORM (1992)  
SCHEDULE C

File No.: C131935

**LEGAL DESCRIPTION:**

LOT 68 IN D. T. CUMMINGS RESUBDIVISION OF LOTS 11 TO 28 BOTH INCLUSIVE, BLOCK 46; LOTS 30 TO 47 BOTH INCLUSIVE, BLOCK 47; LOTS 1 TO 24 BOTH INCLUSIVE BLOCK 52; LOTS 25 TO 48 BOTH INCLUSIVE, BLOCK 53; LOTS 25 TO 48 BOTH INCLUSIVE, BLOCK 54; AND LOTS 1 TO 24 BOTH INCLUSIVE, BLOCK 55, IN IRONWORKER'S ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office