UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1124161982



Doc#: 0411215050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/21/2004 11:37 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ROLFRT W. MCCAULEY AND GHADIR MCCAULEY to CHASE MANUATTAN MORTGAGE CORPORATION bearing the date 12/10/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Tage as Document Number 0021236878

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 5011 W 155TH ST OAK FOREST, IL 60452 PIN# 28164010390000

dated 04/07/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 04/07/2004 by

STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public Stare of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 118638

CGE22416

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First American Title Insurance Company

EXHIBIT 'A'

LOT 32 (EXCEPT THE NEST 60 FEET AND EXCEPT THE SOUTH 100 FEET THEREOF) IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST, ALSO BE THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY. ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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