UNOFFICIAL COPY

Recording Requested By:

Chase Manhattan Mortgage Corporation

When Recorded Return To: JEREMY INGRAM C/O CORUS 425 N MARTINGALE RD SU 2050 SCHAUMBURG, IL 60173



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/21/2004 02:01 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department \$:15008021 "INGRAM" Lender ID:506/0016008021 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITUES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORP. holder of a certain mortgage, made and executed by JEREMY INGRAM, A SINGLE PERSON, originally to CHASE MANHATTAN MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 06/06/2003 Recorded: 06/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317739131, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1; LOT 31, IN BLOCK 5 IN MILLEF S SUBDIVISON OF BLOCKS 4 AND 5 IN STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 32 IN BLOCK 5 IN MILLER'S SUBDIVISION OF BLOCKS 4 AND 5 IN STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NOF (H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-17-314-028 & 25-17-314-028

Property Address: 1240 W 108TH PL, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORP. On March 29th, 2004

TYRONE ADAMS, Assistant Secretary



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STATE OF California COUNTY OF San Diego

On March 29th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

J.M. WALLS Notary Expires: 0\$/05/2004 #1272974



(This area for notarial seal)

Cook County Clerk's Office Prepared By: J. M. WAL'S, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912