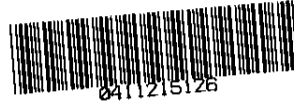


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Doc#: 0411215126
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/21/2004 02:02 PM Pg: 1 of 4

Recording Requested By:
Chase Manhattan Mortgage Corporation

Record and Return to:
Chase Manhattan Mortgage Corporation
Paid Accounts Dept 410
10790 Rancho Bernardo Rd
San Diego, CA 92127

P.O. Box 509011
San Diego, CA 92127

ASSIGNMENT OF MORTGAGE

Document Prepared By *Emerald Oravec*
E. Oravec, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-3092

BATCH

1 of 2

*4 pgs
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my
je*

UNOFFICIAL COPY

Return To:

Loan # 15526312
5000046717

Prepared By: Emerald Drive

~~BARBARA LIGON~~ Es

~~P.O. BOX 14242~~ Es

~~ORANGE, GA 32863~~ Es

~~(714) 283-6579~~ Es (858) 605-3092

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808** does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of **W/S SPECIALTY MORTGAGE LLC** (herein "Assignee"), whose address is **23041 El Toro Rd., Lake Forest, CA 92630**, made and executed by a certain Mortgage dated **September 5, 2002**, **FLORENTINO TORRES & MARIA A. TORRES, HUSBAND & WIFE, AS JOINT TENANTS.**

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described property situated in **COOK** County, State of Illinois: **LOT 3 IN LUDWIG J. WOLTERF'S RESUBDIVISION OF LOTS 420 TO 424 BOTH INCLUSIVE IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **13-21-210-007-0000**
Property Address: **4933 W. BYRON STREET CHICAGO, IL 60641**
such Mortgage having been given to secure payment of **Two Hundred Thirteen Thousand and No/100 -----** (\$ **213,000.00**)

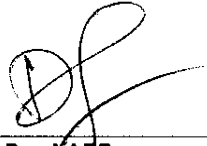
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **n/a**, at page **n/a** (or as No. **0021097429**) of the official mortgage Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **Recorded on 10/07/2002.**



UNOFFICIAL COPY


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCT 09 2002

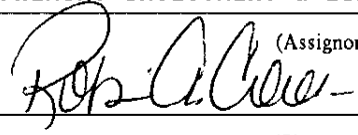


Witness **D. LAZO**


FREMONT INVESTMENT & LOAN



Witness **D. DANG**

By: 

(Assignor)



Attest **M. SISON**

ROBIN A. COOK (Signature)
ASST VICE PRESIDENT

Seal:

Property of Cook County Clerk's Office

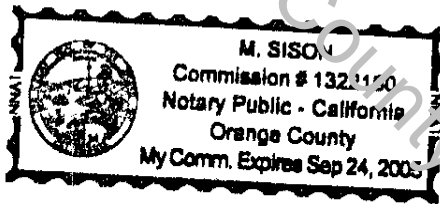
UNOFFICIAL COPY

LOAN NUMBER: 5000046717

State of California
County of Orange

On **OCT 09 2002** before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



WITNESS my hand and official seal

A handwritten signature in cursive script, appearing to read "M. Sison".

M. SISON

(Notary Seal)