

# UNOFFICIAL COPY



RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Doc#: 0411216002  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/21/2004 11:08 AM Pg: 1 of 2

Wells Fargo Home Mortgage, Inc.  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0128072592  
Prepared By: JAMES OUDOMSAY  
  
MIN #: 100011399992933086  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: April 25, 2003  
executed by: GOKUL PANCHAL and MANJULA PANCHAL, Trustor

Beneficiary: EQUITY MORTGAGE CORP.

and recorded as Instrument No. 0315050090 on May 30, 2003 in Book: N/A  
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 10-34-227-047 Loan Amount: \$233,100.00

Property Address: 6880 N. LINCOLN AVE, LINCOLNWOOD, IL 60712

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Equity Mortgage Corporation

Dated: December 29, 2003



*Robin L Swanson*

ROBIN L. SWANSON  
Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc. - Attorney in Fact for Equity Mortgage Corporation

State of Minnesota ) ss.  
County of Hennepin

On December 29, 2003 before me  
personally appeared ROBIN L. SWANSON, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Gerald Musgrave* (Seal)  
NOTARY

### FOR NOTARY SEAL OR STAMP



*Handwritten initials*

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to Lender and Lender's successors and assigns, the following described property located in the  
COUNTY (Type of Recording Jurisdiction)

of COOK (Name of Recording Jurisdiction):  
PARCEL 1: THE NORTHEASTERLY 52.75 FEET OF LOTS 112, 113 AND 114 IN  
LINCOLN- CRAWFORD PRAIRIE BOULEVARD SUBDIVISION OF THE SOUTH 1/2 OF THE  
EAST 15 ACRES AND SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPT THEREFROM THE  
SOUTH 39 FEET OF THAT PART WEST OF LINCOLN AVENUE) OF SOUTHEAST 1/4 OF  
THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*see attached

Property of Cook County Clerk's Office