

Satisfaction of Mortgage:
Individual or Corporation.
One side recording:

UNOFFICIAL COPY



Doc#: 0411216032
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/21/2004 12:15 PM Pg: 1 of 3

THIS IS A LEGAL INSTRUMENT AND SHOULD
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union
which exists under the laws of
the United States of America

*Located at 2 Manhattanville Road, Suite 401,
Purchase NY 10577

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same
be discharged of record.

Mortgage dated the 3rd of January, 2001, made by Andrew J. Buzinski
To Kraft Foods Federal Credit Union
in the principal sum of \$ 157,200.00 and recorded on the 19th day of January, 2001
in (Liber) (Record Liber) (Reel) document # 001048824 of Section of Mortgages, page in the office of the clerk
of the County of Cook, IL
PIN# - 12-11-200-031-1031
(Property Commonly Known as: 5555 N. Cumberland Avenue, #505, Chicago, IL 60656)
Section 1, 2, 11, and 12, Township 40 North, Range 12, Unit 505

which mortgage has not been ** assigned of record.

Dated the 24th day of December 2003

In presence of:

Kraft Foods Federal Credit Union----- L. S.
Patricia Noceda----- L. S.
Patricia Noceda
Lending Production Manager

State of New York)

County of Westchester) ss.:

On the 24 day of Dec. in the year 2003 before me, the undersigned, a notary public in and for said state, personally appeared
Patricia Noceda personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose
names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by
his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Mirella Prestia

Notary Public

MIRELLA PRESTIA
NOTARY PUBLIC State of New York
Qualified in Westchester County
No 01PR5023009
Commission Expires Jan 24 2006

S
03
S
M
Law

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Satisfaction of Mortgage

[Redacted]

Kraft Foods FCU

TO

Andrew Buzinski

[Redacted]

Dated, June 4, 2003

State of Illinois

County of _____ ss.

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

.....

Please record and return to: _____ clerk

**Kraft Foods FCU
Servicing Department
PO Box 12670
Albany, NY 12214-5757**

UNOFFICIAL COPY

UNIT 505 IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 09156480. AS AMENDED FROM TIME TO TIME, IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PARKING SPACE NUMBER P-80 AND STORAGE SPACE S-80, LIMITED COMMON ELEMENTS, AS SET FORTH IN AND PROVIDED FOR IN THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 09156480.

P.I.N. – 12-11-200-031-1031

Property of Cook County Clerk's Office