

Satisfaction of Mortgage:  
Individual or Corporation.  
One side recording:

# UNOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD  
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

**Know all Men by these Presents,**

**THAT Kraft Foods Federal Credit Union**  
which exists under the laws of  
the United States of America

\*Located at 2 Manhattanville Road, Suite 401,  
Purchase NY 10577



Doc#: 0411216035  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/21/2004 12:15 PM Pg: 1 of 3

**DOES HEREBY CERTIFY** that the following Mortgage  
be discharged of record.

**IS PAID**, and does hereby consent that the same

Mortgage dated the 14<sup>th</sup> of January, 1999, made by Amy Shulman  
To Kraft Foods Federal Credit Union  
in the principal sum of \$ 162,000.00 and recorded on the 1<sup>st</sup> day of February, 1999  
in (Liber) (Record Liber) (Reel) document # 99106082 of Section of Mortgages, page in the office of the clerk  
of the County of Cook, IL  
PIN # - 14-32-206-051-1010  
(Property Commonly Known as: 2217 N. Clifton, Unit 1W, Chicago, IL 60614)

which mortgage has not been \*\* assigned of record.

Dated the 9<sup>th</sup> day of Dec. 2003

In presence of:

Kraft Foods Federal Credit Union----- L. S.  
*Patricia Noceda*----- L. S.  
**Patricia Noceda**  
Lending Production Manager

State of New York )

County of Westchester ) ss.:

On the 9 day of Dec in the year 20<sup>03</sup> before me, the undersigned, a notary public in and for said state, personally appeared  
*Patricia Noceda*, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose  
names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by  
his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

MIRELLA PRESTIA  
NOTARY PUBLIC, State of New York  
Qualified in Westchester County  
No. 01PR5023009  
Commission Expires Jan 24 2006

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P3  
M

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Property of Cook County Clerk's Office

Satisfaction of Mortgage

[Redacted]

Kraft Foods FCU

TO

Amy Shulman

[Redacted]

Dated, October 16, 2003

State of Illinois

County of \_\_\_\_\_ ss.

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

.....

Please record and return to: \_\_\_\_\_ clerk

Kraft Foods FCU  
Servicing Department  
PO Box 12670  
Albany, NY 12214-5757

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09106082

**Legal Description:**

Unit Number 2217-1-"W" in the Clifton Landmark Condominium, as delineated on a survey of the following described real estate:

Lots 20 to 23 in Block 1 in the Subdivision by Edward Goode of Lot 3 and part of Lots 1 and 2 in Block 11 in Sheffield's Addition to Chicago the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. LR 3468908; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Commonly known as: 2217 N. Clifton, Unit 1W, Chicago, IL 60614.

PIN # 14-32-206-051-101D

Property of Cook County Clerk's Office