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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:
RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170 ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255



Doc#: 0411219054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2004 09:46 AM Pg: 1 of 1

SATISFACTION

LOAN SERVICING CENTER #0003744604 "MULLINS" Lender ID:S58/400140654 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association as Trustee for Home Equity Asset Trust 2003-2 by Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, made and executed by GAIL M. MULLINS, A SINGLE WOMAN, originally to FIRST NLC FINANCIAL SERVICES, LLC, in the County of Cook, and the State of Illinois, Dated: 10/22/2002 Recorded: 01/07/2003 in Book/Reel/Liber: 4333 Page/Folio: 0023 as Instrument No.: 0030024677, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

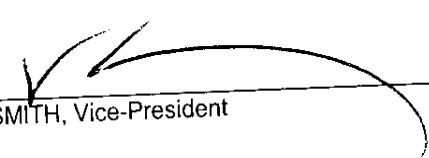
Legal: LOT 41 IN VERMONT SUBDIVISION OF THAT PART OF THE WEST 25 ACRES OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CENTER LINE OF VERMONT STREET ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1956 AS DOCUMENT 16743133 ON COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-32-218-023

Property Address: 12700 SOUTH CARPENTER STREET, CALUMET PARK, IL 60827

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

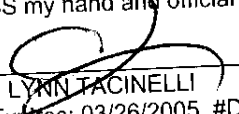
U.S. Bank National Association as Trustee for Home Equity Asset Trust 2003-2 by Fairbanks Capital Corp. as Attorney in Fact
On April 8th, 2004

By: 
V. SMITH, Vice-President

STATE OF Florida
COUNTY OF Duval

On April 8th, 2004, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CARRIE LYNN TACINELLI
Notary Expires: 03/26/2005 #DD162845

CARRIE LYNN TACINELLI
Notary Public, State of Florida
My comm. expires March 26, 2005
Comm. No. DD 162845

(This area for notarial seal)

Prepared By: Brenda L Rouch, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55

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