

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0411222193
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2004 04:26 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1447176

The undersigned certifies that it is the present owner of a mortgage made by ANGEL PINA AND NOE S PINA AND ABEL A PINA AND MARIA G PINA to NATIONAL CITY MORTGAGE CO. bearing the date 08/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021005946 re-recd: RE-RECORDED 09-13-02 INSTR# 0021005946

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 5036 N. SAWYER AVE CHICAGO, IL 60625
PIN# 13-11-414-026-0000
dated 04/10/04
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/10/04 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN DI 41258 NS

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CW

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ORDER NO.: 1301 004299097
ESCROW NO.: 1301 004299097

STREET ADDRESS: 5036 NORTH SAWYER
CITY: CHICAGO ZIP CODE: 60625
TAX NUMBER: 13-11-414-026-0000

COUNTY: COOK

21614368

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 2 IN W.F. KAISER AND CO'S ALBANY PARK SUBDIVISION BEING A SUBDIVISION OF LOT 12 AND THAT PART OF LOT 5 LYING SOUTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER IN K. JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.