

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0411226175 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/21/2004 03:38 PM Pg: 1 of 2

Date:

Title Order No.: 740616

Name of Mortgagor(s): Susan Wexler

Name of Original Mo.tgagee: Fairway Mortgage, Inc. Name of Mortgage Servicer (if any): US Bank, NA

or Document No.: 0030353848 Page: Mortgage Recording: Volume:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage services or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the outiness of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payo's statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Olympia Clark's Office C # Permanent Index Number: 06-22-303-036-1123 Vol. 060 Common Address: 675 A Streamwood, Streamwood, IL 60107

First American Jitle Insurance Company

By: Its: Office Manager

🗆 Address: 450 East 22nd Street, St🖟 140, Lombard, IL 60148

Telephone No.: (630) 627-6334

State of Illinois

County of Cook

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MIKA SOTO NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Susan Wexler, , 274 Junt Voud, NOVM autora, 1L 60542

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UN COMPTIFITATION LEGROPHONY

UNIT 2-3 IN THE MANORS OF OAK KNOLL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22, AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT NO. 89411040, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office