

UNOFFICIAL COPY



Doc#: 0411229057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2004 08:19 AM Pg: 1 of 2

RECORDING REQUESTED BY:
ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:
ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258

Loan Number: 0625150883

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY STECK UNMARRIED

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0020858720

Date of Note: 07/30/2002

Original Recording Date: 08/06/2002

Property Address: 2610 N DAYTON #3N CHICAGO, IL 60614

Legal Description:

PARCEL I: UNIT 3N IN THE BLUE RIBBON CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND THAT PART OF LOTS 24,25,26 & 27 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF THE N LINE OF SAID LOT 24, 7.05FT E OF THE NW CORNER THEREOF, THENCE S, PARALLEL WITH THE W LINE OF SAID LOT 24,42FT MORE OR LESS TO THE POINT INTERSECTION WITH A LINE WHICH IS 83FT N OF AND PARALLEL WITH THE S LINE OF SAID LOT 24; THENCE E ALONG SAID PARALLEL LINE 15.0FT; THENCE S ALONG A LINE PARALLEL WITH THE W LINE OF SAID LOT 24, 19.0FT; THENCE E ALONG A LINE PARALLEL WITH THE S LINE OF SAID LOTS 24,25 & 26, 47.95FT MORE OR LESS TO A POINT WHICH IS ON THE W LINE OF THE E 2.0FT OF SAID LOT 26; THENCE S ALONG A LINE PARALLEL WITH THE E LINE OF SAID LOT 26, 0.82FT; THENCE E ALONG A LINE PARALLEL WITH THE S LINE OF SAID LOTS 26,27, 26FT MORE OR LESS TO A POINT IN THE E LINE OF SAID LOT 27; THENCE N ALONG SAID E LINE OF LOT 27 TO NE CORNER THEREOF; THENCE W ALONG THE N LINE OF SAID LOTS 2,3,4,5 & 6 IN THE SUBDIVISION OF THE E 12 ACRES (EXCEPT THE E 329.20FT THEREOF) OF BLOCK 14 IN THE CANAL TRUSTEES SUBDIVISION OF THE E 1/2 SECTION OF SECTION 29, T 20N, R 14 E OF THE THIRD P.M., IN COOK COUNTY, IL WHICH PLAT IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY BLUE RIBBON DEVELOPMENT, INC., RECORDED ON 4/24/1997 AS DOC NO 97285362, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TO TIME. PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND SUNDECK LCE UNIT 3N (DECK), LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC 97285362

Pin #: 14-29-413-048-1005

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2004.

UNOFFICIAL COPY

ABN AMRO MORTGAGE
GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL }
City/County of Duval }

This instrument was acknowledged before me on 04/02/2004 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval

Property of Cook County Clerk's Office