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Doc#: 0411229118
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/21/2004 09:24 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: March 31, 2004
FIRST AMERICAN TITLE
Title Order No.: 768801
ORDER # _____

Name of Mortgagor(s): Nagabhushanam Koneru and Srimani Koneru
Name of Original Mortgagee: Charter One Bank, NA
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: _____ Page: _____ or Document No.: 0328739114

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.


The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

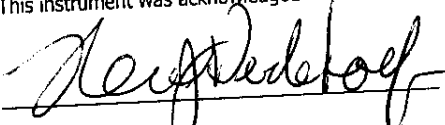
Permanent Index Number: 01-26-300-010-0000 Vol. 0001
Common Address: 18 Witt Road, South Barrington, IL 60010

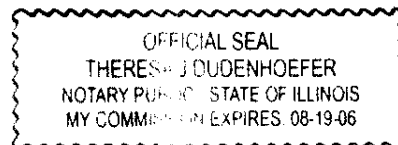
First American Title Insurance Company

By: 
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of)ss

This instrument was acknowledged before me on March 31, 2004 by _____ as office manager of First American Title Insurance Company.


Notary Public, State of Illinois
My commission expires: _____




Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Nagabhushanam Koneru, 18 Witt Road, South Barrington, IL 60010

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EXHIBIT A - LEGAL DESCRIPTION

LOT 110 IN COVES OF SOUTH BARRINGTON UNIT NO. 4, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office