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Doc#: 0411231096

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/21/2004 01:34 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000215845482005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

JENNIFER K HOPKINS

Property

411 N WILKE ROAD,

P.I.N. 0330309004

Address....:

ARLINGTON HEIGHTS,IL 60005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/03/2003 and reco ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Deciment Number 0030079184, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Lawanda Chestnut

Assistant Secretary

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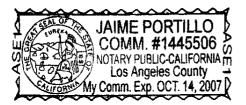
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STATE OF CALIFORNIA

COUNTY OF LOS ANCELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lawanda Chestnut, personally known to rie (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of April, 2004.



Jaime Portillo, Notary public Commission expirer 0/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JENNIFER K HOPKINS 411 N WILKE RD

ARLINGTON HEIGHTS, IL 60005

Prepared By: Lee Ann Veurink

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

LOT 26 IN BLOCK 2 IN REUTER'S MESTGATE UNIT NO: 1, A SCEDIVISION OF PART OF THE SOUTHWEST 1/4 OF ENCTION 30, TOWNSHIP 42 MORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION CHLY:

COMMONLY KHOWN AS: 411 M. WILKE ROAD, ARLINGTON HEIGHTS, ILLINOIS 60005

PR.

Proposition of Cook County Clark's Office PIN: 03-30-309-004