

# UNOFFICIAL COPY



Doc#: 0411231113  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 04/21/2004 02:27 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
AMALGAMATED BANK OF  
CHICAGO  
ONE WEST MONROE  
CHICAGO, IL 60603

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

NICOLE C. THOMAS  
AMALGAMATED BANK OF CHICAGO  
ONE WEST MONROE  
CHICAGO, IL 60603

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 27, 2004, is made and executed between THE PIPEFITTERS' TRAINING FUND LOCAL 597 AND PIPE FITTERS' TRAINING FUND, LOCAL UNION 597, whose address is 220 E. 21ST STREET, CHICAGO, IL 60616 (referred to below as "Grantor") and AMALGAMATED BANK OF CHICAGO, whose address is ONE WEST MONROE, CHICAGO, IL 60603 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated October 27, 2003 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON NOVEMBER 21, 2003 AS DOCUMENT #0332511105

ASSIGNMENT OF RENTS DATED OCTOBER 27, 2003 RECORDED ON NOVEMBER 21, 2003 AS DOCUMENT #0332511106.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

**PARCEL 1:**

THE SOUTH 12 FEET OF THAT PART OF LOT 12 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 12 THAT IS 174.65 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 5, TO A POINT IN THE WEST LINE OF SAID LOT 12, THAT IS 174.34 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 5, ALL IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17 TO 22, BOTH INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 1 AND 2 AND THE NORTH 1 FOOT OF LOT 3 IN BLOCK 25 OF GURLEY'S SUBDIVISION OF BLOCKS 24 THROUGH 28 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

# UNOFFICIAL COPY

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 1885181-0101

Page 2

**MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as 221 EAST 21ST STREET, 2020 S. PRAIRIE, CHICAGO, IL 60616. The Real Property tax identification number is 17-22-320-016; 17-22-314-029 & 17-22-314-026

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**The stated maturity date of the Mortgage is hereby deleted. The term and duration of the Mortgage (as herein and previously modified) shall extend until all the Indebtedness (as therein defined) is fully paid and satisfied.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 27, 2004.**

**GRANTOR:**

**THE PIPEFITTERS' TRAINING FUND LOCAL 597 AND  
PIPE FITTERS' TRAINING FUND, LOCAL UNION 597**

By: James Buchanan  
**JAMES BUCHANAN, TRUSTEE of THE PIPEFITTERS'  
TRAINING FUND LOCAL 597 AND  
PIPE FITTERS' TRAINING FUND, LOCAL UNION 597**

By: John Curran  
**JOHN CURRAN, TRUSTEE of THE PIPEFITTERS' TRAINING  
FUND LOCAL 597 AND  
PIPE FITTERS' TRAINING FUND, LOCAL UNION 597**

**LENDER:**

AMALGAMATED BANK OF CHICAGO

X [Redacted Signature]  
**Authorized Signer C. A. Cahill**

# UNOFFICIAL COPY

## MODIFICATION OF MORTGAGE

(Continued)

Loan No: 1885181-0101

Page 3

### CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

On this 27<sup>th</sup> day of MARCH, 2004 before me, the undersigned Notary Public, personally appeared **JAMES BUCHANAN, TRUSTEE** and **JOHN CURRAN, TRUSTEE** of **THE PIPEFITTERS' TRAINING FUND LOCAL 597 AND PIPE FITTERS' TRAINING FUND, LOCAL UNION 597**, and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Joseph L. Houdek Residing at COOK COUNTY

Notary Public in and for the State of ILLINOIS

My commission expires \_\_\_\_\_



James Buchanan.

Clerk's Office

# UNOFFICIAL COPY

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 1885181-0101

Page 4

### LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

On this 27th day of MARCH, 2004 before me, the undersigned Notary Public, personally appeared C. A. CANILL and known to me to be the SR. Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Joseph L. Houder Residing at COOK COUNTY

Notary Public in and for the State of ILLINOIS

My commission expires



Clerk's Office