

UNOFFICIAL COPY

NAME: Billingsley, William and

Patricia

Loan# 830006810

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Equicredit Corporation of Illinois does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC Mortgage Corporation.



Doc#: **0411235196**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/21/2004 11:36 AM Pg: 1 of 2

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: December 16, 1999 Amount of Debt : \$54,432.00

Mortgagor: William and Patricia Billingsley

Mortgagee: Equicredit Corporation of Illinois

Recorded on December 28, 1999 As Document # 09198026

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

THE SOUTH 6 FEET OF LOT 8 AND ALL OF LOT 9 AND THE NORTH 2 FEET OF LOT 10 IN BLOCK 7 IN DEWEY'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-18-111-024-0000

Commonly known as: 5620 South Seeley Avenue Chicago, IL 60636

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on _____, 20____, has set their hand and seal for and on behalf of Equicredit Corporation of Illinois

(CORPORATE SEAL)

EQUICREDIT CORPORATION OF ILLINOIS

ATTEST: 

MICHELLE ANDERSON

DOCUMENT CONTROL OFFICER

Secretary

Title: _____

By: 

Vice-President

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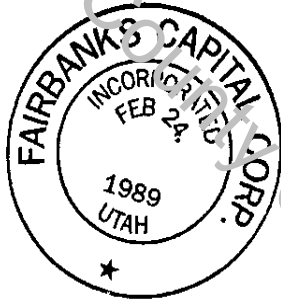
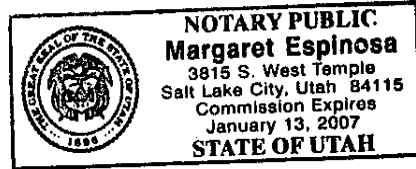
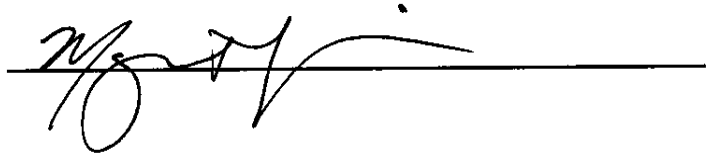
The Undersigned, a Notary Public in and for Salt Lake County, State of Utah, does hereby certify that Kim A. Stevenson and Michelle Anderson being the _____ Vice-President and Secretary of Equicredit Corporation of Illinois appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 14 day of April, 2004

(Notary Seal)

Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#03-18276
Attention: Alisha



BOX 178

Property of Cook County Clerk's Office