

# UNOFFICIAL COPY

## RELEASE DEED FOR FIRST TRANCHE A NOTE AND MORTGAGE MODIFICATION AGREEMENT; AND FIRST TRANCHE B NOTE AND MORTGAGE MODIFICATION AGREEMENT



Doc#: 0411342231  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/22/2004 11:15 AM Pg: 1 of 3

Property of Cook County Clerk's Office

(the above space for recorders use only)

KNOW ALL MEN BY THESE PRESENTS,

THAT **CORUS BANK, N.A.** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Cole Taylor Bank, as successor to **CORUS BANK, N.A.**, not personally, but as Trustee under Trust Agreement dated April 18, 1997 and known as trust Number 4269, and Van Buren Associates, an Illinois general partnership, of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain First Tranch A Note and Mortgage Modification Agreement; AND First Tranch B Note and Mortgage Modification Agreement, both bearing date the 30th day of August A.D. 2002, and recorded in the RECORDER'S OFFICE of Cook County, in the State of Illinois as Document Numbers 0020974207 and 0020974208, respectively, to the premises therein described, as follows, to wit:

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.**

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said **CORUS BANK, N.A.** has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Commercial Loan Officer and attested by its Vice President, this 6th day of April, 2004.

**CORUS BANK N.A.,**

By: David H. Krischke Commercial Loan Officer

Attest: Paul Carlson Vice President  
Paul Carlson

Box 400-CTCC

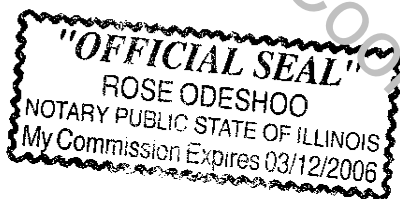
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**UNOFFICIAL COPY**

STATE OF ILLINOIS)  
 ) SS.  
 COUNTY OF COOK )

I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, David H. Krischke, Commercial Loan Officer of **CORUS** BANK N.A., and Paul Carlson, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument at such Commercial Loan Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of April, 2004.



*Rose Odeshoo*  
 Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**ADDRESS OF PROPERTY**

212 West Van Buren  
 Chicago, Illinois

THE ABOVE ADDRESS IS FOR  
 INFORMATION ONLY AND IS NOT  
 A PART OF THIS DEED.  
 THIS DOCUMENT WAS PREPARED  
 AND DRAFTED BY:

Rose Odeshoo

MAIL TO: (Name: Mr. Lawrence Gritton  
 ( Weinberg Richmond LLP  
 (Address: 333 West Wacker Drive  
 ( Suite 800  
 (City & State: Chicago, Illinois 60606-1288

**CORUS** BANK, N. A.  
 3959 North Lincoln Avenue, Chicago, Illinois 60613-2433

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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1:

SUB-LOT 3 IN LAFLIN, LOOMIS AND CLARE'S PARTITION OF LOTS 14, 15 AND 16 AND THE SOUTHERLY 13 FEET OF LOT 13, ALL IN THOMAS H. HUBBARD'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 91 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED FEBRUARY 21, 1878 AS DOCUMENT 170095

PARCEL 2:

6 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING SUB-LOT 3 AS SHOWN ON THE PLAT OF LAFLIN, LOOMIS AND CLARE'S PARTITION OF LOTS 14, 15 AND 16 AND THE SOUTHERLY 13 FEET OF LOT 13, ALL IN THOMAS H. HUBBARD'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 91 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED FEBRUARY 21, 1878 AS DOCUMENT 170095

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE AGREEMENT DATED JULY 6, 1886 AND RECORDED MAY 22, 1887 AS DOCUMENT 832440 MADE BY JOHN G. SHORTALL AND OTHERS OVER THE FOLLOWING DESCRIBED LAND:

BEGINNING AT A POINT ON THE WEST LINE OF LOT 3 IN LOOMIS AND OTHERS SUBDIVISION AFORESAID 80 FEET NORTH OF THE NORTH LINE OF VAN BUREN STREET; RUNNING THENCE EAST 73 1/2 FEET TO A POINT 6 FEET SOUTH OF THE NORTH LINE OF LOT 2 AFORESAID, AND 20 FEET EAST OF THE WEST LINE THEREOF; THENCE NORTH 12 FEET TO A POINT 6 FEET SOUTH OF THE NORTH LINE OF LOT 13 AFORESAID; THENCE WEST 73 1/2 FEET TO A POINT IN THE EAST LINE OF MAIN ALLEY RUNNING NORTH AND SOUTH THROUGH THE MIDDLE OF SAID BLOCK 91, 6 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 13; THENCE SOUTH 12 FEET TO THE POINT OF BEGINNING

Common Address: 212 West Van Buren  
Chicago, Illinois

P.I.N.: 17-16-228-013-0000