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Doc#: 0411345001 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/22/2004 08:11 AM Pg: 1 of 3

(Space Above This Line for Recording Data)
Loan No. 88-1002563 KNOW ALL MEN BY THESE PRESENTS, THAT THE
ALCON THE INEXTENSE THE THE
NORTH FEDERAL SAVINGS BANK
a corporation existing under the raws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortga e find hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUI'. CLAIM unto MICHAEL NELSON and REBECCA NELSON, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right
title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and
bearing date the 14 TH day of NOVEMBER, A.D. 2002 and RECORDED in the -RECORDER'S OFFICE- of
COOK County, in the State of <u>ILLINOIS</u> , in book of records, on page, as Document No. <u>0021301733</u> ,
7/4
and in book of records, on page, as Document No to the premise therein described as follows, to wit:
See attached for legal description: P.I.N. 17-06-218-038 Property Address: 1317 N. WICKER PARK AVE. #3F, CHICAGO, IL 60622
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
situated in the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with all the
appurtenances and privileges thereunto belonging or appertaining.
In Testimony Whereof, the Said
NORTH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
President, and attested by its Secretary, this _22 ND _ day of _SEPTEMBER_, A.D. 2003.
NORTH FEDERAL SAVINGS BANK
Ву
Attest Van & Casal
Secretary

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I,	STATE OF ILLINOIS)	
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that JOSEPH A. GRABER NORTH FEDERAL SAVINGS BANK and VICTOR E. CAPUTO Secretary of said Corporation, personall known to me to be the same per ons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person an acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for he uses and purposes therein set forth; and the said Secretar did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth GIVEN under my hand and Notarial Seal this 22ND day of SEPTEMBER, 2003. MICHAEL NESCH FARK #3F CHICAGO IL GOOD AND THE STATE CHICAGO IN GOOD AND THE S	COUNTY OF COOK)	
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that JOSEPH A. GRABER NORTH FEDERAL SAVINGS BANK and VICTOR E. CAPUTO Secretary of said Corporation, personall known to me to be the same per ons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person an acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for he uses and purposes therein set forth; and the said Secretar did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth GIVEN under my hand and Notarial Seal this 22ND day of SEPTEMBER, 2003. MICHAEL NELSCH GIVEN UNDER PARK #3F CHICAGO IL GOOD AND AND AND AND AND AND AND AND AND AN		
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that JOSEPH A. GRABER NORTH FEDERAL SAVINGS BANK and VICTOR E. CAPUTO Secretary of said Corporation, personall known to me to be the same per ons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person an acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for he uses and purposes therein set forth; and the said Secretary respectively, appeared before me this day in person an acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for he uses and purposes therein set forth: GIVEN under my hand and Notarial Seal this 22ND GIVEN under my hand and Notarial Seal this 22ND August A		
JOSEPH A. GRABER NORTH FEDERAL SAVINGS BANK and VICTOR E. CAPUTO Secretary of said Corporation, personall known to me to be the same per ons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person an acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for he uses and purposes therein set forth; and the said Secretary respectively, appeared before me this day in person an acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth GIVEN under my hand and Notarial Seal this 22ND day of SEPTEMBER, 2003. MICHAEL NELSON 1314 N. WICKER PARK #3F CHICAGO IL GOG-22 (773) 562 - 4945	I,SI	JSAN L. RODRIGUEZ
NORTH FEDERAL SAVINGS BANK and	A Notary Public in and for said County, in the State	aforesaid, DO HEREBY CERTIFY, that
And	JOSEPH A. GRABER	, President of the
known to me to be the same per ons whose names are subscribed to the foregoing instrument as such President and	NORTH FEDERAL SAVING	S BANK
President and	and VICTOR E. CAPUTO	, Secretary of said Corporation, personally
acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for he uses and purposes therein set forth; and the said	known to me to be the same per ons whose names are subscribed to th	e foregoing instrument as such
and voluntary act of said Corporation, for he uses and purposes therein set forth; and the said	President and Secretary respec	tively, appeared before me this day in person and
did also then and there acknowledge that he, as cus odian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth GIVEN under my hand and Notarial Seal this 22ND day of SEPTEMBER, 2003. MICHAEL NELSON Notary Public SUSAN L. RODRIGULZ New Y Public, State of Winola	acknowledged that they signed and delivered the said instrument as	their own free and voluntary act, and as the free
Corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth GIVEN under my hand and Notarial Seal this 22ND day of SEPTEMBER, 2003. MICHAEL NELSON [314 N. WICKER PARK #3F CUICAGO IL GOG-22 (473) 562 - 4995 SUSAN L. RODRIGULZ Notary Public, State of Windley	and voluntary act of said Corporation, for he uses and purposes therei	n set forth; and the saidSecretary
Of said Corporation, for the uses and purposes therein set forth GIVEN under my hand and Notarial Seal this 22ND day of SEPTEMBER, 2003. MICHAEL NELSON NOTARY Public States of Wilrols	did also then and there acknowledge that he, as custodian of the corp	orate seal of said Corporation, did affix the said
GIVEN under my hand and Notarial Seal this 22ND day of SEPTEMBER, 2003. MICHAEL NELSON NOTARIAN NOTARIAN NOTARIAN NOTARIAN Public State of Winds.	corporate seal of said Corporation to said instrument as his own free	and voluntary act, and as the free and voluntary
MICHAEL NELSON 1317 N. WICKER PARK #3F CHICAGO IL GOG22 (773) 562 - 4995 OFFICIAL SEAL SUSAN L. RODRIGUEZ Notary Public, State of Nilrols	of said Corporation, for the uses and purposes therein set forth	
1319 N. WICKER PARK #3F CHICAGO IL 60622 (473) 562 - 4995 OFFICIAL SEAL SUSAN L. RODRIGUEZ Notice: State of Nilnois	GIVEN under my hand and Notarial Seal this 22h	day of <u>SEPTEMBER</u> , 2003.
1319 N. WICKER PARK #3F CHICAGO IL 60622 (773) 562 - 4995 OFFICIAL SEAL SUSAN L. RODRIGUEZ Notice: State of Nilrols		7.
1319 N. WICKER PARK #3F CHICAGO IL 60622 (773) 562 - 4995 OFFICIAL SEAL SUSAN L. RODRIGUEZ Notice: State of Nilrols		some & Rodrigues
CHICAGO IL GOG 22 (773) 562 - 4995 "OFFICIAL SEAL" SUSAN L. RODRIGUE Z Notice: State of Nilrols	MICHAEL NEISON	Notary Public
(473) 562 - 4995 OFFICIAL SEAL SUSAN L. RODRIGUE Z Notice: State of Winois		
SUSAN L. RODRIGUE Z Notery Public, State of Klinols	•	τ΄
Nothery Public, State of Klinolis /	(448) 302 4113	OFFICIAL SEAL
Notary Public, State of Minor My Commission Expires 6-08-2005 a		SUSAN L. RODRIGUEZ
		Notary Public, State of Minols (*)
		name of the second control of the second con

THIS INSTRUMENT WAS PREPARED BY JUANA QUIROZ AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610

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UNIT 3F IN THE 1317 N. WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 (EXCEPT THE NORTHEASTERLY 25.75 FEET THEREOF, CONDEMNED BY METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY AND EXCEPT THE SOUTHWESTERLY 11.5 FEET OF THE NORTHEASTERLY 37.25 FEET OF LOT 18, AS CONDEMNED FOR SUBWAY PURPOSES) ALL IN BLOCK 1 IN PICKETS ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021236704, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Cook County Clerk's Office

PIN: 17-06-218-038-0000