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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0411346039
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/22/2004 08:09 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 4-9-99 A/K/A TRUST# 99-2038 and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the 27 day AUGUST 2001 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS in book _____ of records, on page _____, as document NO. 0010829071 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: THE NORTHWESTERLY 41.00 FEET OF LOT 3 IN DUNRAVEN PLACE PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED MAY 16, 2002 AS DOCUMENT 0020561127.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 28-19-100-046-0000

Address(es) of Premises : 6864 JOHNS CIRCLE, TINLEY PARK, ILLINOIS 60477

Witness _____ hand _____ and seal _____, this 21 of OCTOBER, 2002.

By:  (SEAL)

Attest:  (SEAL)

8514554-3-64

N

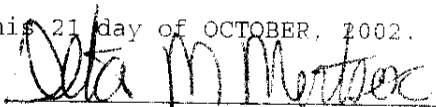
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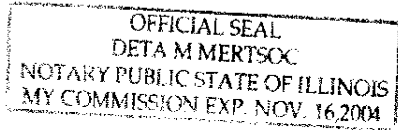
This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21 day of OCTOBER, 2002.


NOTARY PUBLIC



Commission Expires _____



Record & Return to:
Griffin & Gallagher
10001 So. Roberts Rd.
Palos Hills, Ill. 60465