

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 04/20/04



Order Number: 1301 004335550 <sup>2/2</sup>

Doc#: 0411347036  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/22/2004 07:41 AM Pg: 1 of 2

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1. Name of mortgagor(s): ENRIQUE HERRERA
2. Name of original mortgagee: FIELDSTONE MORTGAGE COMPANY
3. Name of mortgage servicer (if any): LITTON LOAN SERVICING
4. Mortgage recording: Vol.: Page: Document No.: 0030009141
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 12-21-325-033-0000 4034  
Common Address: 3222 SCOTT STREET  
FRANKLIN PARK, IL 60131

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company - Prepared By - Mail to  
By: Tony Chiong  
Address: 2146 S. MAINHEIM ROAD, WESTCHESTER, IL 60154  
Telephone No.: (708) 449-6919

State of Illinois  
County of

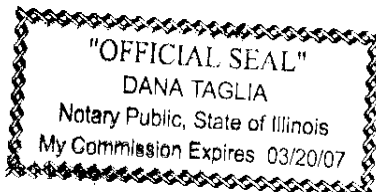
This Instrument was acknowledged before me on 4-14-04 by Anthony Chiong

as (officer/for/agent of) Greater

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Tony Chiong  
Return to: REFINANCE



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**Legal Description:**

LOTS 38 AND 39 IN BLOCK 52 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT MANNHEIM AND EXCEPT THE WEST 10 ACRES NORTH OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND EAST OF MANNHEIM AND EXCEPT CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, LYING NORTH OF THE CENTER OF GRAND AVENUE SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office