UNOFFICIAL COPY

LOAN NO.: 0007843394 PIF DATE: 03/04/2004

ILLINOIS

RELEASE DEED

Prepared by: LINDA JOHNSON Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Doc#: 0411347176

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/22/2004 10:28 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MOXTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby ce tity and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor.

ALEJANDRO CASTILLO

Name of Mortgagee:

MILA, INC. DBA MOETGAGE INVESTMENT LENDING ASSOCIATES, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0335140159, Volume N/A, Fage N/A, Mortgage Date 10/16/2003, Recorded Date 12/17/2003

Address of Property:

4328 N FRANCISCO AVE

CHICAGO, IL 60618-0000

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-13-305-018 Dated: March 31, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA JOHNSON, Vice President

MERS#: 100175205000140155

PH#: 1-888-679-6377

State of Illinois County of Dupage

On March 31, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LINDA JOHNSON personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 31, 2004.

Notary Public/Commission Expires:

"OFFICIAL SEAL"

OLENA P. DOUGHMAN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 7/5/2006

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SCHEDULE "A"

70-01561158

LOT 12 (EXCEPT THE NORTH 15 FRET THEREOF) AND THE NORTH 20 FEET OF LOT 13 IN BLOCK 3 IN ROSE PARK, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

TAX ID# 13-13-305-018

Property of Cook County Clerk's Office