UNOFFICIAL COPY

LOAN NO.: 0006986228 PIF DATE: 03/18/2004

ILLINOIS

RELEASE DEED

Prepared by: Linda D. Crawford Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Doc#: 0411347191 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/22/2004 10:53 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagar.

EVERETT P RICE AND ELLA RICE

Name of Mortgagee:

EQUITY PLUS INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0030211878, Volume 5187, Page 0170, Mortgage Date 01/16/2003, Recorded Date 02/13/2003

Address of Property:

212 E 109TH STREET

CHICAGO, IL 60628 0000

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25223190060000

Dated: March 24, 2004

HOUSEHOLD FINANCE CORPORATION III

Linda D. Crawford, Vice President

State of Illinois County of Dupage

Junit Clarks Office On March 24, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Linda D. Crawford personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of HOUSEHOLD FINANCE CORPORATION III, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have believen to set my hand and affixed my notarial seal this March 24, 2004.

Notary Public/Commission Expires:

"OFFICIAL SEAL" OLENA P. DOUGHMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/5/2006

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Appendix A

THE WEST 7 FEET OF LOT 23 AND LOT 24 (EXCEPT THE WEST 15 HALF FEET THEREOF) IN BLOCK 2 IN MANUEL TRAINING SCHOOL ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS. TOOK COUNTY CLOSETS OFFICE

PARCEL NO. 25-15-312-030