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Doc#: 0411347265
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/22/2004 02:14 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0005658034 LPS #: 2463323 Bin #: 041404-5



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/23/2002 made and executed by SHARON RUSHING, AN UNMARRIED WOMAN to secure payment of the principal sum of \$97500.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 2/4/2002 as Instrument #: 0020139842 in Book: 1673 on Page: 0185 (Re-Recorded: Inst#: - PK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

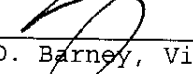
Tax ID No. (if applicable): 16-08-305-024-1004

Property Address: 338N AUSTIN AVE, 1, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 15, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY 
Michelle D. Barney, Vice President - Reconveyance and Release

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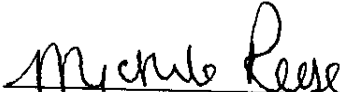
A

3x2

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STATE OF CA
COUNTY OF ORANGE

ON April 15, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



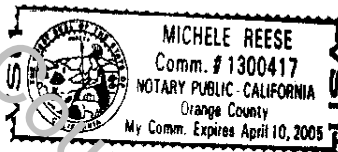
MICHELE REESE
Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 666 0881

4/18/2004



5/8/2004
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EXHIBIT A

Loan#: 0005658034 LPS#: 2463323 Bin #: 041404-5



UNIT 338-1 IN VICTORIA MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 29 NORTH, RANGE 13 LYING BETWEEN THE SOUTH LINE OF CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE OF DUMMY RAILROAD RIGHT OF WAY, IN COOK COUNTY, OF WAY AND THE NORTH LINE OF DUMMY RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24494382 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office