

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
KIMBERLY STEVENS
1229 W MADISON #P
CHICAGO, IL 60607



Doc#: 0411348098
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/22/2004 02:19 PM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION #:0600812508 "STEVENS" Lender ID:40931/600812508 Cook, Illinois
MERS #: 100037506008125081 VPU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Reserv Mortgage) holder of a certain mortgage, made and executed by KIMBERLY D. STEVENS, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Reserv Mortgage), in the County of Cook, and the State of Illinois, Dated: 08/25/2003 Recorded: 01/27/2004 as Instrument No.: 0402746048, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 171715059

Property Address: 1229 W MADISON #P, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Reserv Mortgage)
On March 5th, 2004

By: _____
Carrie Yu, Assistant Secretary

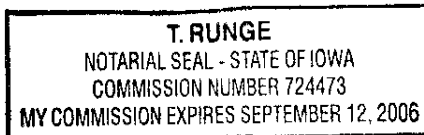
STATE OF Iowa
COUNTY OF Black Hawk



On March 5th, 2004, before me, T. RUNGE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

T. RUNGE
Notary Expires: 09/12/2006 #724473



(This area for notarial seal)

Prepared By: Angie Hilmer, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
319-236-5400

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Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr032123

LEGAL DESCRIPTION:

Parcel 1: That part of Lot 3 and the West 45 feet of Lot 2 (taken as a tract) in Assessor's Subdivision of Block 3, in Canal Trustee's Subdivision of the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Beginning on the South line of said tract at the point of intersection with the Southerly extension of the center line of a party wall of a three story brick building, said point being 55.22 feet East of the Southwest corner of Lot 3; thence North along the center line of said party wall and its Southerly extension to the North face of said building, a distance 40.56 feet; thence East along the North face of said three story brick building, a distance of 17.23 feet, thence South along the center line of a party wall of said three story brick building and its Southerly extension thereof, a distance of 40.56 feet to the intersection with the South line of said tract; thence West along the South line of said tract, a distance of 17.24 feet to the point of beginning.

Parcel 2: Easements for the benefit of Parcel 1 for ingress and egress over and upon the common areas as set forth in the Declaration for Madison Street Townhouse Association recorded October 12, 1999 as Document 99959213, in Cook County, Illinois.