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# UNOFFICIAL COPY



Doc#: 0411350069  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/22/2004 10:45 AM Pg: 1 of 3

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109  
*CTC 04-799*  
Prepared By:

Sandra K Monteith  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 333 Skokie Blvd, Ste 105, Northbrook, IL, 60062 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated April 13, 2004, made and executed by Uladzimir Leshchanka, AN UNMARRIED MAN

to and in favor of Premier Lending Group Inc upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#: 09-14-305-005-0000  
Property Address: 9028 Buckingham Park Drive, Des Plaines, IL 60016  
such Mortgage having been given to secure payment of two hundred sixty thousand and 00/100 (\$ 260,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 0411350068, at page (or as No. ) of the Records of Cook 4-22-04 County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896297174

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896297174ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Premier Lending Group Inc

(Assignor)

Witness

By: Susan Landu

(Signature)

Witness

**ATTORNEY IN FACT**

Attest

Seal:

State of Illinois  
County of Kane

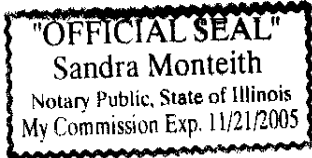
This instrument was acknowledged before me on 4/13/04

by Susan Landu

as POA

Premier Lending Group Inc of

Sandra Monteith



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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: THE NORTH 25.00 FEET OF THE SOUTH 53.50 FEET (AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF) OF NEA (NON-EASEMENT AREA) 3 IN LOT 1 IN BUCKINGHAM PARK, BEING A RESUBDIVISION OF PART OF BLOCK 8 IN BALLARD ACRES IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 2003, AS DOCUMENT 0317839121, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS/EGRESS FOR BENEFIT OF PARCEL 1 OVER LOT 1 IN SAID SUBDIVISION AFORESAID AS CREATED BY DECLARATION RECORDED JUNE 27, 2003 AS DOCUMENT NO. 03178391222, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9028 BUCKINGHAM PARK DR., DES PLAINES, IL 60016

Permanent Index No: 09-14-305-005-0000 (UNDERLYING PIN)  
09-14-305-006-0000 (UNDERLYING PIN)  
09-14-305-010-0000 (UNDERLYING PIN)

Property of Cook County Clerk's Office