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Doc#: 0411350007
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/22/2004 07:31 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000397258102005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANDREAS WAGNER, RAE A COOPER

Property 7141 W. NILES AVE., P.I.N. 10191120860000
Address.....: NILES,IL 60714

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/25/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book n/a of Official Records Page n/a as Document Number 0328726076, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of March, 2004.

Mortgage Electronic Registration Systems, Inc.

Panda Hairston
Assistant Secretary

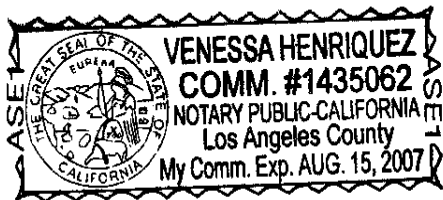
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Venessa Henriquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of March, 2004.



VH

 Venessa Henriquez, Notary public
 Commission expires 08/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDREAS WAGNER, RAE A COOPER
7141 W NILES AVE
NILES, IL 60714

Prepared By: Tim Maynard
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 24.83 FEET OF WEST 61.73 OF LOT 24 AS MEASURED ALONG THE SOUTH LINE THEREOF, THE EAST LINE OF SAID TRACT BEING A STRAIGHT LINE DRAW PARALLEL TO THE WEST OF SAID LOT 24 IN CHESTERFIELD NILES RESUBDIVISION UNIT NUMBER 3 OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT "1" THERETO ATTACHED DATED MARCH 30, 1962 AND RECORDED JULY 16, 1962 AS DOCUMENT NUMBER 18559545 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NUMBER 9430, TO LOUIS A GREEN AND BERTHA GREEN, DATED OCTOBER 25, 1961 AND RECORDED SEPTEMBER 27, 1962 AS DOCUMENT NUMBER 18602767 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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