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Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0411306075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/22/2004 09:36 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0054581603 RLS#: 117838



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BLANCA E. MALAGON AKA BLANCA E. MALAGON-ALVARADO AND STEVEN J. ALVARADO WIFE AND HUSBAND JOINT TENANTS**

Original Mortgagee: **TOWN AND COUNTRY CREDIT CORP.**

Mortgage Dated: **AUGUST 22, 2003**

Recorded on: **SEPTEMBER 05, 2003** as Instrument No. 0324849204 in Book No. --- at Page No. ---

Property Address: **7124 SOUTH CENTRAL PARK A, CHICAGO IL 60629-0000**

County of **COOK**, State of **ILLINOIS**


PIN# **19-26-107-024**

Legal Description: **LOT 13 IN BLOCK 1 IN MARKLEY'S MARQUETTE PARK GARDENS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 05, 2004**

TOWN AND COUNTRY CREDIT CORP., A DE. CORP.

By:


DANIEL T. ESKEW, Assistant Vice President

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mg
JHK

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Loan#: 0054581608

RLS#: 117838

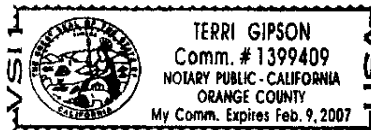
Page 2

State of CALIFORNIA }
 County of ORANGE } ss.

On APRIL 05, 2004 , before me, TERRI GIPSON, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): TERRI GIPSON



57
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