

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)



Doc#: 0411306077  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/22/2004 09:36 AM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0053262374 RLS#: 117809



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **EVONNE TATUM, A SINGLE PERSON**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **OCTOBER 02, 2003**

Recorded on: **OCTOBER 10, 2003 as Instrument No. 0328329175 in Book No. --- at Page No. ---**

Property Address: **1624 N KOLMAR, CHICAGO, IL 60639-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-34-317-039**

Legal Description: **LOT 11 IN BLOCK 3 IN CALLAND'S NORTH AVENUE AND GRAND AVENUE SUBDIVISION, PART OF BLOCKS 2 AND 3 IN HAMILTON'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 05, 2004**

**ARGENT MORTGAGE COMPANY, L.L.C.**

BY:

  
\_\_\_\_\_  
**DANIEL T. ESKEW, ASSISTANT VICE PRESIDENT**

57  
PZ  
5-  
M7  
JHC

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Loan#: 0053262374

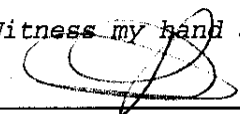
RLS#: 117809

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State of CALIFORNIA }  
County of ORANGE } ss.

On APRIL 05, 2004 , before me, TERRI GIPSON, personally appeared DANIEL T. ESKEW, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): TERRI GIPSON



Property of Cook County Clerk's Office