

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:13974110



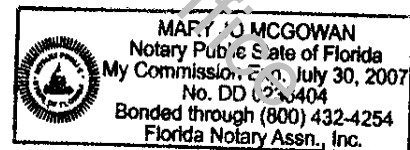
Doc#: 0411306096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/22/2004 10:07 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LEOBARDO VARGAS & MARIA VARGAS** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 05/01/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020553721 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 5335 S MILLARD AVE CHICAGO, IL 60632  
PIN# 19-11-325-014-0000  
dated 04/13/04  
**WASHINGTON MUTUAL BANK, FA**

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/13/04  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL DI 35327 SW

5-4  
P-2  
S-1  
M-4  
MIL

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EXHIBIT 'A'

13974110

LOT 14 IN BLOCK 1 IN NORTH CHICAGO LAWN IN THE SOUTHEAST 1/4  
OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 11,  
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office