

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0411306000  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/22/2004 08:18 AM Pg: 1 of 2

L#: 1996263790

The undersigned certifies that it is the present owner of a mortgage made by **JAMES C KRZYSKOWSKI AND SUSAN L KRZYSKOWSKI** to **SUNTRUST MORTGAGE, INC** bearing the date 02/26/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010299524

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

known as: 10621 TOWER DRIVE ORLAND PARK, IL 60467  
PIN# 27292040180000

dated 04/12/2004  
**CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY**

By: \_\_\_\_\_  
**STEVE ROGERS VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/12/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN**  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 121949 SRO23562

**BATCH**

1 of 25

By  
2pgs  
MJ  
RCNIL1

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Loan No: 1996263790

**'EXHIBIT A'**

Assignments, Modifications, Consolidations Exhibit

LOT 11 IN HUGUELET AND HOLLY'S MUIRFIELD SUBDIVISION, BEING A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY.

Property of Cook County Clerk's Office